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JC17 Rec'd PCT/PTO 24 MAR 2005

Practitioner's Docket No. 740150-56590

PATENT

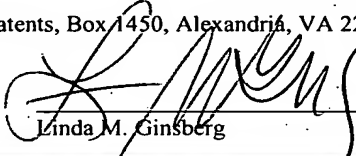
IN THE UNITED STATES RECEIVING OFFICE

PCT/GB2003/004098	25 September 2003 (25.09.2003)	25 September 2002 (25.09.2002)
International Application Number	International Filing Date	International Earliest Priority Date

TITLE OF INVENTION: ANTIMICROBIAL COMPOSITIONS

APPLICANT(S) FOR EO/DO: FIRST WATER LIMITED

INVENTOR(S)/APPLICANT(S) FOR US: Hugh Semple MUNRO and Helen BURGESS

<p align="center">CERTIFICATE OF MAILING</p> <p>I hereby certify that this correspondence, on the date shown below, is being deposited with the United States Postal Service with sufficient postage as Express Mail Label No. EK 152372773 US in an envelope addressed to MAIL STOP PCT Commissioner of Patents, Box 1450, Alexandria, VA 22313-1450.</p> <p>Date: March 24, 2005</p> <p align="right"> Linda M. Ginsberg</p>
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**APPLICATION DATA SHEET
37 C.F.R. § 1.76**

BIBLIOGRAPHIC DATA

1. Applicant information

First applicant: MUNRO, Hugh Semple
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10/529001
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2. Correspondence information

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3. Application information

Title of Invention: ANTIMICROBIAL COMPOSITIONS

Docket number assigned to this application: 740150-56590

Suggested Classification: Class:
Subclass:
Technology Center to which subject matter is assigned:

Total number of drawing sheets: _____

Type of application: 35 U.S.C. 371 National Entry

Secrecy order under § 5.2: N/A

4. Representative information

The following have a power of attorney or authorization of agent in this application:

Ronald I. Eisenstein (Reg. No. 30,628)	David S. Resnick (Reg. No. 34,235)
Michael L. Goldman (Reg. No. 30,727)	Nicole L.M. Valtz (Reg. No. 47,150)
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Edwin V. Merkel (Reg. No. 40,087)	Leena Karttunen (37 CFR Sec. 10.9(b))

5. Priority information

This application is the U.S. National 371 Entry of:

Country:	GB
Application No.:	PCT/GB2003/004098
Filing Date:	25 September 2003
Status:	Published (WO 2004/028255 A1 08 April 2004)

Which claimed priority under 35 U.S.C. § 119 of:

Application No.:	GB0222259.4
Filed:	25 September 2002

10/529001
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6. Assignee information

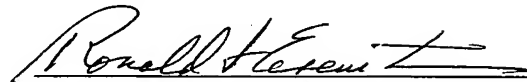
The assignee(s) of this application is/are:

First Water Limited
Hilldrop Lane
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GREAT BRITAIN

Extent of interest of assignee in application:

Date: March 24, 2005

Respectfully submitted,



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